

# Procurement Notices



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### UNDP-IC-2020-298 Technical specialist-MACC- readvertised

|                         |  |
|-------------------------|--|
| Procurement Process :   | IC - Individual contractor   |
| Office :                | UNDP Country Office - PAKISTAN   |
| Deadline :              | 13-Oct-20  |
| Posted on :             | 15-Sep-20  |
| Development Area :      | CONSULTANTS  |
| Reference Number :      | 70186  |
| Link to Atlas Project : | 00075411 - Climate Change Adaptation & Mitigation-II   |

#### Documents :

- [Submission Forms](#)
- [IC Notice- Updated duration](#)

Overview :

#### Status Update:

Proposed consultancy is for the duration of **'50 days spread over 07 Months'**

**Country:** *Pakistan*

**Description of the assignment: Individual Contract: National Technical Expert- Sectoral emissions modelling and developing Marginal Abatement Cost Curves (MACC) for the different NDC sectors (IPPU, AFOLU, Energy, Waste)**

**Project name:** Climate Change Adaptation and Mitigation-II

**Period of assignment/services (if applicable):** The duration of the assignment will be 07 months with effect from the date of signing of the contract

**Important Note: Final selected IC will be required to provide a statement of health certificate along with proof of health insurance.**

**Duty Station:** Islamabad

Please submit your Technical and Financial proposals **via email** to the following address:

[bids.pk@undp.org](mailto:bids.pk@undp.org) no later than **13th Oct 2020 at 12:30 PM(Pakistan Standard Time)**. Hand Delivery is not acceptable.

**Important note for email submissions: Please put "UNDP-IC-2020-298- National Technical Expert- Sectoral emissions modelling and developing Marginal Abatement Cost Curves (MACC) for the different NDC sectors (IPPU, AFOLU, Energy, Waste)"** in the subject line. Further, our system will not accept emails those are more than 30 MB size. If required, segregate your emails to accommodate email data restrictions. For segregated emails please use sequence of emails like Email 1, Email 2 .... in the subject line. For attachment purposes please only use MS Word, Excel, Power Point or PDF formats.

If you request additional information, please write to [pakistan.procurement.info@undp.org](mailto:pakistan.procurement.info@undp.org). The team will provide necessary information within due date. However, any delay in providing such information will not be considered a reason for extending the submission date of your proposal. All/any query regarding the submission of the proposal may be sent prior to the deadline at the e-mail/address mentioned above.

**Important Note:** Your financial proposal must be password protected file. You will be requested to provide the password of your financial proposal if you pass technical evaluation with minimum 70% score.

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